

**CARLIN'S 7th ANNUAL SMOKIN' HOT
CHILI COOK-OFF
SEPTEMBER 19 & 20, 2014**

VENDOR REGISTRATION APPLICATION....DEAD LINE SEPTEMBER 12, 2014

BUSINESS: _____
NAME: _____ **PHONE:** _____
ADDRESS _____ **CITY:** _____
STATE: _____ **ZIP CODE:** _____

Please list items that you will be selling: _____

Photo/Video Release

I hereby give permission, without restriction to Carlin Equestrian Park and its agents to photograph and/or videotape me. I grant the right to use these materials for educational and promotional uses as directed Carlin Equestrian Park without any payment or remuneration for any appearances, use, or displays. I acknowledge the discretion. I understand that the Carlin Equestrian Park may use these materials in printed and internet publication and presentation they produce, and that they may also give these materials to news media and other organizations for educational and promotional purposes.

I further represent that the foregoing statements have been read and understood by me. I voluntarily and with full knowledge of its content do hereby execute the same. I further acknowledge the Express Release and Assumption of and the Risk and the Photo/Video Release may be used against me to prevent recovery of compensation of any type or nature against persons or entities that have been released herein.

I certify that I have adequate liability insurance and agree to hold harmless the City of Carlin for any damages incurred at this event.

Signature: _____ **Date:** _____

Please enclose your money order or check payable to the City of Carlin

*Mail to: City of Carlin
Carlin Smokin' Hot Chili Cook-off Committee
PO Box 787
Carlin, Nevada 89822*

Or Hand Deliver to City of Carlin, Administration Building, 151 S. 8th Street, Carlin, Nevada

You Can Contact the City of Carlin at (775) 754-6354

***ALL PROCEEDS GO TO HELP FUND THE CARLIN EQUESTRIAN &
EVENT PARK***